



From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To

Trst. K. Sree Devi Gopinath,  
No.4, Railway Colony IV street,  
Arinjikarai,  
Madras. 29.

Lr.No. 13/13460/90.

Dated: ✓ -11-90.

Sir,

Sub: MMDA - Planning Permission - Additional  
Construction of building for Residential/  
~~Commercial~~ purpose in Plot No. 11, Railway Colony  
IV<sup>th</sup> Street, Arinjikarai, Madras -  
Approval of - Regarding.

Ref: 1. Lr.No. WDC. DS/PPA. 3780/90. dt. 14.6.90.  
from Corporation of Madras.

*Pl. to issue  
applicant copy  
12/11/90*

The proposal received in the reference cited for the  
additional construction of building for residential/~~Commercial~~  
purpose at Plot No. 11, Railway Colony IV<sup>th</sup> Street, Arinjikarai, S.No.6 of  
Vada Agaram village

*Pl. copy  
12/11/90  
(checked)*

was examined. You were requested to submit the revised plans to  
satisfying rules and showing the details as on site condition.  
The revised plan submitted by you directly to this office has  
been examined and found to be approvable.

In this connection, you are requested to remit a sum  
of Rs. 650/- (*Rupees six hundred and fifty only*)  
towards Development Charges for ~~land and~~ building and Rs. ~~100/-~~

~~towards Regularisation charge~~ in the form of ~~two separate~~ Demand  
Drafts drawn in favour of the Member-Secretary, MMDA, Madras-8  
from any nationalised bank ~~or pay in cash~~ at MMDA office cash  
counter within 10 days from the date of receipt of this letter.  
The duplicate receipt should be furnished to Area Plans Unit  
~~along with an affidavit in five rupees stamp paper duly attested~~  
~~by Notary Public as per the format enclosed.~~ If the above charges  
have not been remitted within the time specified, the papers  
will be returned unapproved. On receipt of the amount, further  
action will be taken. *Also furnish revised plan tallying breakup measurements to  
the overall measurements.*

The approved plans will be sent to the Commissioner/  
~~Executive Officer, Corporation of Madras Town Panchayat/Township/  
Panchayat Union/Municipality~~ for further action.

Yours faithfully,

*o/c*  
*12/11*  
for MEMBER-SECRETARY.  
*8/11*

~~Encl: Copy of Affidavit for UIC~~

Copy to: 1. The Senior Accounts Officer,  
Accounts Division, (Main),  
MMDA, Madras.

2. The ~~Commissioner~~,  
Corporation of Madras,  
Madras. 3.

**DESPATCHED**

*14/11*